

TITLE TO REAL ESTATE, Griffin & Howard, 111 Pettigru Street, Greenville, S. C.  
Unit 5, Bridgeview Condominiums

1125 PAGE 45

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Judy Ann James

in consideration of Ten Thousand nine hundred forty one and 57/100 (\$10,941.57) Dollars,

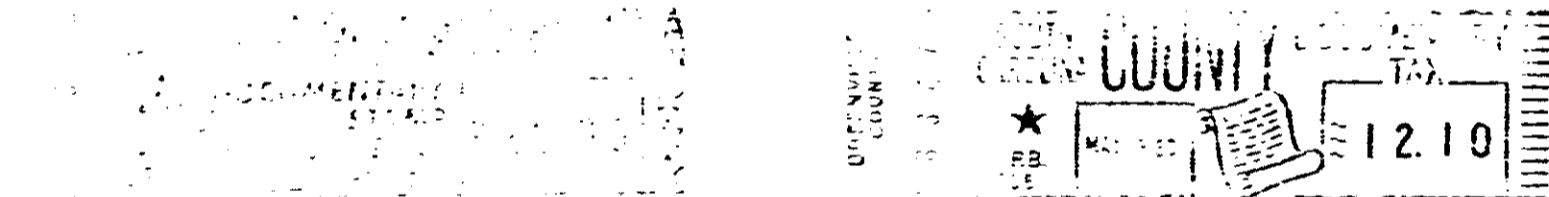
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Bobbie E. Robinson, her heirs and assigns forever:

All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 5 of Bridgeview Horizontal Property Regime as is more fully described in Master Deed dated June 30, 1972, and recorded in the RMC Office for Greenville County in Deed Book 948 at Page 23 through 79 inclusive, as amended by Amendment to Master Deed Establishing Bridgeview I Horizontal Property Regime dated February 15, 1973 and recorded in the RMC Office for Greenville County in Deed Book 967 at Pages 645 through 652, inclusive, and survey and plot plan recorded in the RMC Office for Greenville County in Plat Book 4S at Pages 92 and 93.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat(s) or on the premises, and is further subject to the terms of the aforesaid Master Deed.

This being the same property conveyed to the grantor herein by deed of Ralph L. Allison, Jr. dated December 6, 1978 and recorded in the RMC Office for Greenville County in Deed Book 1093 at Page 371.

The grantee herein assumes and agrees to pay the balance due on that certain mortgage given by Judy Ann G. James to First Federal Savings and Loan Association dated and recorded on December 7, 1978 in Mortgage Book 1452 at Page 314 with a balance due of \$23,558.43 with the principal amount of said mortgage being \$23,850.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 17th day of May 19 80

SIGNED, sealed and delivered in the presence of:  
Charles E. Howard (SEAL)  
Judy Ann G. James (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of May 19 80  
Charles E. Howard (SEAL)  
Charles E. Howard  
Notary Public for South Carolina  
My commission expires: \_\_\_\_\_

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

NO RENUNCIATION OF DOWER NECESSARY - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

Notary Public for South Carolina.  
My commission expires: \_\_\_\_\_

RECORDED this MAY 19 1980 day of \_\_\_\_\_ 19 \_\_\_\_\_ at \_\_\_\_\_ 1:29 P.M., No. \_\_\_\_\_

53400

4328 RV-2